



Permit #S00104651

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00104651

Type of Permit: STILL

Release Date: 02/23/2016

Production Company MARTIN SCHOELLER LLC

Producer Lisa Hooper

Insured Company Name MARTIN SCHOELLER LLC

Director Martin Schoeller

Contact Phone No. 1 212-226-9013

1st AD Martin Schoeller

Contact Phone No. 2

Fax 212-226-9953

Address 105 HUDSON ST, #2N

NEW YORK, New York 10013

Production Manager Lisa Hooper

FilmL.A. Coordinator Brian Palmert

Production Title GWHFC

Location Manager Lisa Hooper

Primary Phone Mobile - 646-320-7435

Secondary Phone Office - 212-226-9013

Type of Production Still Photo

Location Assistant Lisa Hooper

Primary Phone Mobile - 646-320-7435

Secondary Phone

Fees

FILMLA STILL APPLICATION FEE \$60.00

Total Permit Fee \$60.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

Permit Number	S00104651	Location Manager	Lisa Hooper
Production Company	MARTIN SCHOELLER LLC	Primary Phone	Mobile - 646-320-7435
Insured Company	MARTIN SCHOELLER LLC	Secondary Phone	Office - 212-226-9013
Production Title	GWHFC		

Location Address Hollywood Blvd./Franklin Ave., Normandie Ave., Beverly Blvd., La Cienega Blvd., (Inclusive, Excluding City of West Hollywood, State Freeways, Special Conditions Areas, Highways and Parks) (Excluding Hollywood BL between Orange & Highland), Hollywood, CA, 90028

Location Type Grid

Film Dates 2/23/2016 - 2/23/2016 10:00 - 23:59 1 day
2/24/2016 - 3/1/2016 06:00 - 23:00 7 days

Open or Closed to the Public Open

Generic Conditions Interior/exterior filming activity may not exceed a two hour time frame.
It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at [www. Filmla.com](http://www.Filmla.com)
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Martin Schoeller AGENT Letter.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	2		Cast	5
	Vans	2		Crew	10

Filming Activities Camera on sticks; Exterior establishing shots; Exterior models against scenery; Handheld equipment;

Jurisdiction **Political:** Los Angeles City - Council District 04
Police: Los Angeles Police Department
Fire: Los Angeles City

Thomas Guide **Page:** 593/633

Grid:

Approvals LOS ANGELES CITY POLICE DEPARTMENT

Gabriel Martinez

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of _____ ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 10/7/15

Asa Martin Schoeller
Name of Principal

By: [Signature]
Representative's Signature

Wish Hooper
Print Representative's Name

producer
Representative's title

105 Hudson St. #300

NYC NY 10013
Principal's Address

212.226.9013
Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company